

**GOVERNMENT OF ODISHA  
FINANCE DEPARTMENT**

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No 5866 /F, Bhubaneswar, Date 3/2/12  
**FIN-LFA2-CADRE-0029-2012**

From

Sri P.K Rout,  
D.E-cum-Joint Secretary to Government.

To

The Accountant General (A & E), Odisha, Bhubaneswar.

Sub:- Creation of 12 posts of Audit Superintendent under Local Fund Audit Organisation.

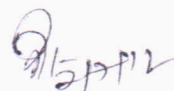
Sir,

I am directed to convey the sanction of Governor for creation of 12 posts of Audit Superintendent in Local Fund Audit Organisation of Finance Department.

The post will carry the scale of pay of Rs. 9300-34,800/- with Grade Pay of Rs. 4200/- with DA etc at usual rates as sanctioned by Govt. from time to time.

The charge is debitable to 'Demand No. 5-2054-Treasury and Accounts Administration-098-Local Fund Audit-0308- District Establishment-01003- Salaries (Voted) in the B.E for the year 2012-13.

Yours faithfully,



D.E-cum-Joint Secretary to Government

Memo No 5867 (2) /F., Date 3/7/12

Copy forwarded to P.S to Hon'ble Minister, Finance & Public Enterprises/  
P.S to Principal Secretary to Government, Finance Department for kind information  
of Hon'ble Minister, Finance & Public Enterprises and Principal Secretary to  
Government, Finance Department.

*Kul-*  
2/7/12

A.E-cum-Under Secretary to Government

Memo No 5868 (5) /F., Date 3/7/12

Copy forwarded to P.S to Examiner-cum-Special Secretary to Govt., Finance  
Department/ D.E-cum-Joint Secretary to Govt., L.F.A. Establishment, Finance  
Department/ D.E-cum-Joint Secretary to Govt., L.F.A (Audit), Finance Department  
/A.E-cum-Under Secretary to Govt., LFA Establishment, Finance Department/  
A.E-cum-Under Secretary to Govt., LFA Audit, Finance Department / **All District  
Audit Officers, Local Fund Audit for information and necessary action.**

*Kul-*  
2/7/12

A.E-cum-Under Secretary to Government

Memo No 5869 (16) /F., Date 3/7/12

Copy forwarded to Budget-V Branch, Finance Department/ Budget-III  
Branch, Finance Department / L.F.A Establishment-I,II & III Branches of Finance  
Department /LFA ( Audit Branch) of Finance Department/ Guard File ( 10 copies)  
for information and necessary action .

*Kul-*  
2/7/12

A.E-cum-Under Secretary to Government