

**Directorate of Local Fund Audit, Odisha**  
**Treasury and Accounts Bhawan, Unit-III**  
**Kharavel Nagar, Bhubaneswar**  
**Ph. (0674)2391704, e-mail [ID-dirifaodisha@gmail.com](mailto:ID-dirifaodisha@gmail.com)**


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No. 951 /DLFA Date 13/2/24  
DLFA-OE-PG-0002-2020

Smt. Niharika Samal, Audit Superintendent, presently working in the O/o Utkal University, Bhubaneswar on foreign service terms and conditions is hereby withdrawn and posted as Audit Superintendent in the O/o Odisha University of Health Science, Bhubaneswar on deputation basis under foreign Service terms and condition.

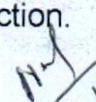
Smt. Madhusmita Mohapatra, Audit Superintendent, presently working in the O/o the DAO, LFA, Puri is hereby transferred and posted as such in the O/o Utkal University, Bhubaneswar on deputation basis under foreign service terms and condition.

This has been approved by Finance Department in OSWAS file No.DLFA-OE-PG-0002-2020.

  
13.2.24  
Director

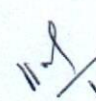
Memo No 952 /DLFA Dt. 13/2/24

Copy to persons concerned for information and necessary action.

  
13.02.24

Memo No 953 /DLFA Dt. 13/2/24 Joint Director

Copy forwarded to the Registrar Utkal University, Bhubaneswar/DAO, LFA, Puri for information and necessary action. They are requested to relieve Smt. Niharika Samal, Audit Superintendent and Smt. Madhusmita Mohapatra, Audit Superintendent from their duties **with immediate effect so as to enable them to join in their new place of posting.**

  
13.02.24  
Joint Director



Memo No 954 /DLFA Dt. 13/2/24

Copy forwarded to the Registrar, Odisha University of Health Science, Bhubaneswar for information and necessary action.

Memo No 955 /DLFA Dt. 13/2/24 Joint Director

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13.02.24

Copy forwarded to Special Secretary to Govt. in Finance Department (LFA Branch) for information and necessary action.

Memo No 956 /DLFA Dt. 13/2/24 Joint Director

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13.02.24

Copy forwarded to Steno to Director for information and necessary action.

AS. [Signature]  
Memo No 957 /DLFA Dt. 13/2/24 Joint Director

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13.02.24

Copy forwarded ALFA Section/ Programme section/Establishment Section for information and necessary action.

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13.02.24  
Joint Director

*Handwritten signature*  
13.02.24